

## Maryland Attorney General's COVID-19 Access to Justice Task Force

| Housing Security Committee<br>September 2, 2020 |   |            |   |  |  |
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|   |   |            |   |  |  |
| 1.  | Call to Order and Open<br>Meetings Act Announcement                           | 2 minutes  | Notify committee of any observers. Note that<br>observers should remain on mute and add<br>comments in the chat   |  |  |
| 2.  | Discussion of legislative<br>policy recommendations for<br>renters' issues    | 20 minutes | <ul> <li>The Renters' Issues Subcommittee has met and made the following suggestions for potential recommendations:</li> <li>More data-driven tools to identify eviction hotspot and target those areas with services</li> <li>Altering the pre-eviction timeline to support eviction diversion</li> <li>Address structural imbalance of summary ejectment process for FTPR (short notice, lack of access to discovery, no opportunity for tenant to raise defenses/counterclaims) – see HB 1372</li> </ul> |  |  |
| 3.  | Discussion of legislative<br>policy recommendations for<br>homeowners' issues | 20 minutes | <ul> <li>The Homeowners' Issues Subcommittee has met and made the following suggestions for potential recommendations:</li> <li>Legislation to protect low income and disabled from tax sales (enabling legislation passed in 2019, could it be beefed up)</li> <li>Larger individual exemption for equity in home for bankruptcy and debt collection proceedings</li> <li>Review and restructure foreclosure mediation laws to make them more effective and able to handle increased volume.</li> </ul>    |  |  |

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|    |   |            | <ul> <li>Streamlining inter-agency coordination<br/>to address overlapping needs</li> <li>Make homeowners property tax credit<br/>automatic (no application process or<br/>deadlines to miss)</li> </ul>   |
|----|---|------------|--|
| 4. | Discussion of legislative<br>policy recommendations for<br>homeless persons | 20 minutes | <ul> <li>The Homeless Persons' Subcommittee has met<br/>and made the following suggestions for potential<br/>recommendations:</li> <li>Implementation of state rental assistance<br/>program (long-term sustained rental<br/>assistance)</li> <li>Life skills training programs (financial<br/>literacy, mental health, GED, trauma-<br/>informed care)</li> </ul> |
| 5. | Set time for upcoming meetings and adjourn                                  | 1 minute   | September 16, 2020 at 1:00.  |