

ATTORNEY GENERAL'S ACCESS TO JUSTICE TASK FORCE  
CONSUMER PROTECTION COMMITTEE

Wednesday, September 16  
3:30 pm-5:00 pm

Agenda

1. Welcome - -Marceline (5 minutes)
2. Roll – Steve (3 minutes)
3. Review minutes from September 2 meeting- Steve (5 minutes)
4. Cashless transactions (Marceline)
5. Advocacy updates (Marceline)
6. Debt collection Town Hall (Steve)
7. Subcommittee Reports 20 minutes
  - a. Consumer Education - Robin
  - b. Mediation/ADR/ODR/Support services - Amy
  - c. Court forms/Notices - Aracely
  - d. Court procedures/Access – Kat
  - e. Liaison report - Michele
8. New discussion items
9. Set next meeting – 5 minutes